

Bibliography and More: Printed Volumes, Bible Translations, and Miscellaneous Acknowledgements

Disclaimer: Inclusion of these sources in the "Bibliography and More" is an acknowledgment of where I got information, ideas, and viewpoints regardless of agreement or not. **Inclusion of these sources should not be construed as an endorsement of the entirety of these works.**

Notice: At times, bibliography entries were copied from my older writings. While every reasonable effort has been made to adapt those entries to be consistent with the bibliographic style used for this document, traces of my earlier styles may still exist.

Note: This study was finished in September 2006, but was not finalized, and has been expanding since that date; this bibliography has expanded with it. Any use of formal materials listed in this bibliography is documented in footnotes. Some of these materials contain ideas that appear in this study which I arrived at independently before seeing them in these materials. Parallels between ideas in this paper and ideas in formal materials which are not documented in a footnote are such instances.

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**Dates refer to the date of printing,
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Bible Translations and Versions Quoted and Cited by Abbreviation

** The abbreviation "mg" means "margin note." **

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[‡]The text quoted matched pre-print draft version 1.4.4 available <<http://www.isv.org>> October 29, 2007 © The ISV Foundation.

^{‡‡} The author is aware of the RSV of the 1970's and the NLT editions of 2002 and later, but chose not to use them.

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- ▼ Valuable insights, promptings for clarification, and promptings of thought were provided by discussions of the members of the following Internet discussion boards:

Church of Christ Conversations: <<http://makephpbb.com/phpbb/index.php?mforum=members>>. This is one of two boards affiliated with <<http://www.ex-churchofchrist.com/>> which was also a source of information. This particular board is open to anyone in or out of the Churches of Christ.

The so-called "Bible Study Forum" at <<http://www.preachersfiles.com/forum/>>. One had to be in the radical 'hard-line' portion of the Churches of Christ to get and retain regular standing at this site – often "Churches of Christ" in name only, because how a disproportionate amount of them, including their leaders, lied about and treated other people does not seem to show biblical faith explained in *Part 4*. Also, posters had to have or be seen as coming to certain conclusions or

---they were attacked with malicious accusations and slandered as believing things they do not, and/or denying things that they believe, all of which were insisted upon even after correction;

---their capabilities to post were disabled typically without notice to anyone at all, with no known infraction, without warning despite claim by site administrators of following a Titus 3:10-11 policy, and sometimes with further negative untrue comments made about the person afterward.

Therefore, it was not a true "Bible Study Forum" and not fitting for those seeking a real Bible study. This particular board has since been closed and replaced with another which is similar.

A similar site at <<http://www.sitefortheLord.com>>, where similar tactics are used as at the other radical "Church of Christ" site noted here, but with less open malice than that other 'hard-line' site.

A Church of Christ "Resource" board at <<http://www.soundwordsonline.com/phpBB/index.php>>. This has since been replaced by a new board at <<http://www.forum.faithofreason.com/>>.

The "Christian FELLOWSHIP Forums" and "Other Christian Denominations" areas of BaptistBoard: <<http://www.baptistboard.com>>. These parts of that board are open to non-Baptist Christians.

A general Christian ministry 5 Loaves & 2 Fishes; discussion board <<http://5loaves2fishes.net/forum/>>.

- ▼ A change in underlying Greek text in the history of the editions of the KJV at John 16:25 was pointed out at <<http://www.bible-researcher.com/kjv.html>>, July 2003, which prompted my investigation. This is located in *Part I/ Deciding the Text of Scripture – Part II of III: The New Testament Problem* and the use is footnoted.

- ▼ Information on the 1543 Francisco de Enzinas New Testament translation into Spanish was provided by Bill Kincaid at a website <<http://www.west.ga.net/~ForHim/Word.html>>, October 1999.

- ▼ Jay Guin provided an idea about a notion to "merge churches" between two denominations: "There is only one church, and the Baptists and we are already in it. We might as well get used to it." I built on this.
 - Web page <<http://oneinjesus.info/born-of-water/>>, February 2, 2007,
 - Document file: <<http://jayguin.wordpress.com/files/2007/02/born-of-water-13-lesson-version.doc>> at last paragraph. My use is at *Part 7/ Our Denominations* and Internet addresses are footnoted there.
- ▼ I feel like it would not be right if I would not acknowledge that some of my knowledge about common beliefs/practices of some Christian groups comes from Internet expressions by members/adherents, printed literature by members/adherents, spoken discourses by members/adherents, and conversations with members/adherents. Just as it would be impossible to recall and list all those to whom I owe gratitude for Scriptural insights over the years, it is impossible to remember all those described sources over the years to list them here, but there are contents of this study that would be absent if not for them; the efforts of those people gave me invaluable first-hand sources for information and understanding.
- ▼ I picked up the proposition of unity of purpose among Christians in sermons preached by Shawn McMullen at the Church of Christ at Milan in Milan, Indiana in spring and summer 2006. This document is a result of:
 - 1) my own thoughts on interdenominational Christian cooperation since accepting the Gospel at Washington Baptist Church between Versailles and Dillsboro in Indiana in 1993,
 - 2) this idea expressed by S. McMullen which gave me clarity,
 - 3) my studies and reflections building upon this idea, extending it to church congregations, and combining these with my older thoughts.Shawn McMullen would likely NOT agree with much of the content of this document and with many of the conclusions derived from this idea, but I do not feel that it would have been right for me to not specify that I did not come up with this idea and to not specify from whom I got it.
- ▼ My thanks to the 2005 and 2006 Vacation Bible School leadership of Switzerland Baptist Church in Vevay, Indiana for allowing me the experience of teaching their children during summers 2005 and 2006, especially since I was not and am not a Baptist Christian.
- ▼ As a new Christian, years before I learned the Bible meaning of the Bible term "church," my mother, Judith Steele, told me that the quality of a church is its people. This helped me pick up on the significance of the Bible meaning of the Bible term "church" years later.
- ▼ My thanks to First Christian Church, Madison, Indiana for my first opportunity to be part of a congregation where biblical Christian unity is fully a "polar star," and for an opportunity to be active in its ministry during my time there. My thanks also to First Baptist Church for being such generous, helpful, and hospitable neighbors and partners. These congregations provided a case demonstration of biblical church unity.
- ▼ My thanks to Versailles Church of Christ in Indiana for not only allowing me to 'moonlight' with them during my time at mornings-only First Christian Church in Madison, but also involving me – like a 'second church home.' This has provided a case demonstration of principles from biblical Christian unity.
- ▼ My thanks to Milroy Christian Church in Indiana for confirming that congregations can be firm on Bible belief without pervasive factiousness and be unity-oriented. Thanks also to Milroy United Methodist Church for being partners in ministry and fellowship, helping make a case demonstration of biblical church unity.
- ▼ My thanks to the people who were so proactive in leading this former atheist to the Lord. For brevity's sake, I thank foremost my parents Robert and Judith Steele, and also Randy Richner, former youth pastor of Washington Baptist Church between Versailles and Dillsboro, Indiana, who afterward became a missionary to Brazil. Had I not become a Christian, the motivation for this study would never have existed.
- ▼ My thanks to Christian education laborers of 1990-3 Versailles Church of Christ and Cross Plains Church of Christ in Indiana, and 1993-8 Washington Baptist Church east of Versailles and south of Milan, for teaching the merits of working closely with the text of Scripture. That approach gave the method of this document.
- ▼ My thanks to friends and loved ones/family who indulge me and/or have indulged me in conversations/ventings over the topics related to the theme of this study, allowing me to 'think out loud.'

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Note: this excludes header and footer, and it is common for a passage to be considered multiple times in this paper.

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